

2018-2019 SAFETY PROGRAM – Local Unit Entry Inventory



**All entries must be received by KCC PTA on or before January 17, 2019.
Drop entries off at: Anita Patel Law Offices, 624 S. Peters Rd., Knoxville**

president.kccpta@gmail.com www.kccpta.org

Theme: "If I could make one thing safer..."

Name of PTA/PTSA _____

Name of President _____ Phone (_____) _____

Address _____ City _____ Zip _____

President's email address _____

Name of Chairman _____ Phone (_____) _____

Address _____ City _____ Zip _____

Chairman's email address _____

Council _____ County _____ Region _____

**EACH LOCAL UNIT MAY SUBMIT THREE ENTRIES IN EACH CATEGORY IN EACH DIVISION.
USE A SEPARATE FORM FOR EACH DIVISION IF NECESSARY.**

Please print or type the names and other information. If not legible, certificates may be incorrect.

CATEGORY 1: Safety Poster

| | Name of Student | Address | Division |
|---|-----------------|---------|----------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

CATEGORY 2: Music Composition

| | Name of Student | Address | Division |
|---|-----------------|---------|----------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

CATEGORY 3: Visual Arts

| | Name of Student | Address | Division |
|---|-----------------|---------|----------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

CATEGORY 4: Film Production

| | Name of Student | Address | Division |
|---|-----------------|---------|----------|
| 1 | | | |
| 2 | | | |
| 3 | | | |